Joseph L. Rumsey Superintendent

25 Ellas Avenue Bath, New York 14810 www.bathcsd.org



Randy Brzezinski Director of Educational Services Peg Burdick Business Administrator Christopher Smith Director of Educational Technology & Communication Randy Abrams Athletic Director

# **VOLUNTEER APPLICATION**

Name		
Address		
Phone	(home)	(work)
Occupation		
Volunteer assignm	ient	
Education/Exper	ience in the area applying to vo	olunteer:
home phone num		vn you, home address, work and
2		
3		
Signed		
Date		

\_\_\_\_

Recommended for approval by	:	
	by:Athletic Director	
	Building Principal (if volunteering in classroom)	
Date:		
Coaches Signature:		
Date:		
Dates of Service as volunteer:_		
Volunteer Responsibilities: (To be completed by the coach principal)	or if volunteering in the classroom by the building	

Chief of Police: Chad Mullen

## VILLAGE OF BATH POLICE DEPARTMENT 110 Liberty Street Bath, New York 14810-1526

**Telephone:** 607-776-2175

**Fax:** 607-664-9076

### **AUTHORITY FOR RELEASE OF INFORMATION**

To whom it may concern:

I hereby authorize any investigator or police office of the Village of Bath Police Department bearing this release to obtain any information from school, employers, criminal justice agencies, residential management agents or individuals related to my activities.

This information may include, but it not limited to:

Academic, residential, achievement, performance, attendance, personal, history, disciplinary, arrest and conviction records. I hereby direct you to release such information upon request of the bearer. I understand that the information released is for official use by the Village of Bath Police Department and may be disclosed in the fulfillment of official responsibilities.

I hereby release any individual, including record custodians, from any and all liability for damages of whatever kind or nature which may occur and result at any time to me on account of compliance, or any attempts to comply with this authorization. Should there be any question as to the validity of this release, you may contact me as indicated below:

Signature:	
Full Name Printed:	
Alia/Maiden Name:	
Date of Birth:	Social Security #:
Driver's License State/Number:	
Date:	_ Telephone:
Witness Info:	
Signature:	
Full Name Printed:	

POLICY

2004

3140

Community Relations

Adoption Date: 7/14/2004 3000 - COMMUNITY RELATIONS

# SCHOOL COMMUNITY RELATIONS 3140 SCHOOL VOLUNTEERS

The Board recognizes the need to develop a school volunteer program to support District instructional programs and extracurricular activities. The purpose of the volunteer program will be to:

a) Assist employees in providing more individualization and enrichment of instruction;

b) Build an understanding of school programs among interested citizens, thus stimulating widespread involvement in a total educational process;

c) Strengthen school/community relations through positive participation.

Volunteers are persons who are willing to donate their time and energies to assist Principals, teachers, and other school personnel in implementing various phases of school programs. Volunteers shall serve in that capacity without compensation or employee benefits except for liability protection under the District's insurance program.

An application shall be filled out by each prospective volunteer and forwarded to the District Office for evaluation. The Building Principal will forward his/her decisions concerning selection, placement and replacement of volunteers to the Superintendent for final evaluation. Following approval from the Superintendent, volunteers selected for work in the District shall be placed on the list of approved volunteers. However, the Superintendent retains the right to approve or reject any volunteer applications submitted for consideration.

Administrative regulations will be developed to implement the terms of this policy.

### **Policy References:**

Volunteer Protection Act of 1997, 42 United States Code (USC) Section 14501 et seq. Education Law Sections 3023 and 3028 Public Officers Law Section 18

### **Policy Cross References:**

» 6540 - DEFENSE AND INDEMNIFICATION OF BOARD MEMBERS AND EMPLOYEES